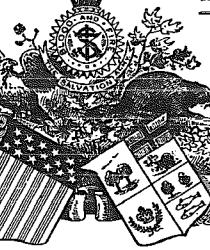


THE SIEGE!

Every wide-awake soldier of  
Christ and the Army charge  
down on the devil.

THE SIEGE!

THE



WAKE UP.

Are you unawake? If so, the  
Captain of the Army wants you.  
Go quickly! He will tell you  
how to get saved from sin.

WAKE UP.

# WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN NORTH WESTERN AMERICA.

VOL. II. No. 37. [General of the N. A. Forces throughout the world.] WILLIAM BOOTH, TORONTO, MARCH 6. 1897 [Evangelist for North-Western America.] PRICE 5 CENTS.



SATAN: "Sleep on, Christianity; while you sleep my cause is safe."

"AWAKE, THOU THAT SLEEPS, AND ARISE FROM THE DEAD, AND CHRIST SHALL  
GIVE THEE LIGHT." —Eph. v. 14.



They great Commander-in-Chief, if all the mean, cowardly runaways, that for one paltry excuse or another have within our small Kingdom forsaken their blessed homes and left. The poor straggling troops bleeding in the breach, had been doomed to summary punishment, what a doleful hurrying into eternity there would have been! No, He delighted in mercy. Some have indeed been merciful, and since done valiantly. Others are walking about the earth, and concerning them and their rewards they have repaid, and are the haunting memories of the past, we must leave.

Oh, this Queen of Grace, ENDURING GRACE—the greatest grace of all. I have met during my short pilgrimage with an abounding of all other kinds of grace, any kind that was needed; and many kinds that are needless; but of that kind on grace, this staying power, this proper kind of final perseverance, this enduring to the end. I must confess that I have not found it very common. And yet it is the true soldier's virtue, abounding in its bosom all other graces, or rather carrying forward all other graces to perfection and paradise. And what is it but the willingness to sacrifice to SUFFER for the acceptance of the gospel and the crucifixion as the only road for the true soldier to resurrection and to certain and triumphant entry into heaven? For soldiers—Jesus Christ who know not how to live or how to fight, but how to die, are invincible.

AND THE LAST MARK OF A GOOD SOLDIER THAT WE NOTICE IS THAT HE IS

## VICTORIOUS.

### Honey Social and Soul Saving.

D. G. Cameron Talks of His Tour in West Terrestrial District.

BRAMPTON.—Captain O'Neil and wife are here. Heart and soul are getting saved. I had a nice meeting here and one soul. There are some recruits to be enrolled at my next visit.

ORANGEVILLE.—I had a nice meeting with the Soldiers here. Cheer up, my dear Comrades, the world shall see better days in Orangeville yet. God is with you and He will not fail you.

FEVERSHAM.—My Comrades had been looking forward for some time for the opening of their new church. My first meeting was a honey one. Sunday morning holiness meeting was a heart-searching time. God came very near. Afternoon and night the presence of God was felt, and the world is for ever and all-fought battle ONE SOUL comes to God.

Monday night a honey social and a musical meeting, which was a good success.

My Comrade here has one of the brightest and most cheerful barrels I have been in. Well done Feversham.

OWEN SOUND.—I spent Saturday and Sunday here and had good crowds and good meetings. ONE SOUL came to God who I arrived after recruit and commended to the Lord. The Lord sent several more recruits to be enrolled here at my next visit. Captain Bowers and Lieutenant Charlton are getting on well here and souls are getting saved.

CORNWALL.—Spent two nights here; had good times and communicated the Local Officers. This Corps is in good condition. Captain has worked hard and been seen to save.

CARLTON.—FRASER has just taken charge of W.L.A. and is full of faith for victory. I had a nice meeting the night I was there. All around the District things are looking bright.

H. Cameron, D. O.

Sixty-four is the total number of years in Salvation Army warfare represented by five Riverside Soldiers' testimonies—all comparatively young people, saved in the S. A., too.

### WANTED.—A FISHER.



# "THE ^ SIEGE."

WANTED.—A FISHER.

### Commander-in-Chief's Orders for Week Ending March 18th, 1897.

(1.) Beware of the fortifications of indifference, carelessness, excuses, arguments and other refuges behind which sinners hide. Don't let them drive you off, but press through and overcome them.

(2.) Hardening of heart, driving away of conviction, etc.

(3.) God's true Soldiers are always on duty. Don't compromise with the devil, for the wreck of the world came through compromise.

(4.) Soldiers should have become by this date fully equipped for the battle, and in attacking the forces of darkness be found in the ranks of desperadoes for God!

(5.) Remember "the kingdom of God suffereth violence, and the violent taketh it by force." These sort "goeth not out but by prayer and fasting."

Call out to God! Exercise faith! Work hard!

(6.) Instead of the usual meeting Monday night try following Tuesday evenings for a good prayer-meeting. Let every heart that knows anything of Calvary's dying love, storm Heaven with passionate appeals for sinners' salvation. Don't forget the words the Bible sets on a soul.

(7.) Visitation of Sunday's converts. Hold cottage meetings.

(8.) Jesus is the fountain of blessing and salvation. Visit kitchens and parlors, and fishermen's huts, as when His own dear feet sought the sick and weary in their own homes.

(9.) When God fed the Israelites, Heaven rained fresh manna for every day. Get the same manna which will strengthen the Soldiers of the Cross daily. Don't go on with old supplies.

(10.) Open-air and meeting. Try and get some one saved.

(11.) Don't fail to use a good opportunity to the best advantage because it comes often. This is usually the best night in the week for audiences.

(12.) Holiness meeting.

(13.) Grumblers, Heart-Breakers, Faint-Hearts, etc., people with a Mero Profession.

(14.) Holiness meeting.

(15.) Grudges, Backbitings, etc.

(16.) Selling War Crys.

(17.) Knee-drill.

(18.) Open-air.

(19.) Good Free-and-Easy and try to get others into the Fountain. Pray specially for Sunday meetings.

The ultimate success of the Siege depends upon continued and repeated attacks being made upon the enemy's (1) fortifications, not only with a view to weakening his power, but also to prevent any strengthening of his (2) present position being made by him.

There shall, therefore, be no (3) lessening or cessation of hostilities against the works of Beelzebub, until he either surrenders, or else his fortifications are broken down, his forces scattered and his soldiers taken as prisoners of war, or brought into our own ranks as wounded, and the lost, whom he has kept in clavish bondage, captured from his power and brought into the Kingdom of the Prince of Peace.

### Instructions.

(4.) The same plan of Advance and Attack followed out on Sunday, February 25th, will be adopted in all its principal features on Sunday, March 7th, except that the attack upon the enemy's lines should be made by larger numbers of your troops, and a more determined, vigorous and sustained bombardment of the enemy should be carried on.

NOTE.—(5.) Make more use of the batteries of artillery. Cover all engagements for advance and retirement with your artillery. The batteries must pound away until the walls and earthworks are broken down, and your troops can march in and rout the enemy.

### Suggestions.

The following suggestions are given for additional Company Commanders, who, although acting in harmony with the whole of the forces, will be responsible for their own engagements with the enemy, subject to orders issued from the Commander-in-Chief's Office.

### Monday, 8th.

(6.) Storm the helibys by artillery fire; bring up the rocket apparatus, and get it into action against the enemy. This will prove an effective plan to drive out the rebels.

NOTE.—Arrange for detachments of (6) spies, messengers, etc.

(8.) Some Regiments could with advantage do some Company fighting.

### Tuesday, 9th.

(9.) General parade of troops. Inspection of Arms. Recieving supplies of provisions. The King's command to His Soldiers, with the appropriate reward, and the duty of Soldiers in active service spoken upon by the various Commanders.

### Wednesday, 10th.

(10.) Skirmishing parties to draw out the enemy will be sent out, followed by a retirement to your own lines, where the enemy will be engaged.

### Thursday, 11th.

(11.) Great general engagements exactly on the same lines as Sunday night.

### Friday, 12th.

(12.) Parade of Hospital Service Corps, and Inspection of Troops. An additional supply will be served out, and arms will be inspected.

(12.) Weak, invalid or wounded troops will be sent up hills for active fighting. Every Soldier not in fighting trim should receive medical treatment at the (14) Garrison Hospital. The best treatment in these cases, is washing the wounds in Calvary's Fountain or burning out the flesh with the oil of the Holy Ghost. Under this treatment the Great Physician will soon bring them to health, and the Balm of Gilead will restore them to ordinary strength. The treatment should be followed up by means of exercise in carrying (15) despatched, doing morning parade, and (18) light skirmishing. They will then soon be fit for active service again.

### Saturday, 13th.

(19.) Skirmishing and advance preparation to the general engagement to take place on the 14th March.



"I ought to get saved—but not to-morrow."

Moral.—Wanted—a Fisher.

## PACIFIC.

### SNATCHED FROM SATAN'S HANDS.

C.O.'s—Captain Babington.  
Lieut. Noble. War Crys, 170.

MISSOULA.—Since last night, four precious souls have been snatched from Satan's ranks and have been cleansed in the Fountain on Sunday morning. Holiness meeting, three Christians out for Sanctification, three more out with us on Thursday and Friday nights. Sinners beginning to tremble. God's spirit is felt in all the midst.—See, J. H. Frost.

### THE DEVIL TO BE ROUTED.

C.O.'s—Captain Marvis,  
Lieut. Juilin. War Crys, 100.

LEWISTON, IDAHO.—Still at the front of the battle-line and determined to rout the devil. Saturday night one soul stoned to lead a better life, and Sunday three souls sought more light and freedom. Will Arnold is staying with us for a few weeks. He is the "Paganini" of the Pacific Province and charms the people with his violin.

C.O.'s—Captain P. Burton,  
Lieut. Myers. War Crys, 150.

NEW WESTMINSTER.—Thank God for the wonderful work He has given us. Seven souls have sought and obtained pardon for their sins. Everything is on the up-grade : larger marches and larger crowds in the meetings. There is much conviction manifested in the meetings.—E. Murchie.

### ATTRACTED BY THE DRUM—SMASHED HIS BOTTLE.

C.O.—Adjutant Phillips,  
Captain Moffat. War Crys, 35.

VANCOUVER, B. C.—In remembrance of regiments. Devil tried by judge and jury : Soldiers. Ten big drunkards attracted from the bars to the drum, followed the march to the barracks, smashed his bottle, got gloriously saved. The devil is busy opening up all kinds of traps to ensnare the unwary : a number of them have been laid attached to them, but they still continue. Two backsliders sought forgiveness. Some of our Comrades got so happy that they praised God and the Devil. A number of War Crys are sold in saloons Saturday nights. Mrs. Phillips is better.—Hubert.

### AN OLD WARRIOR GONE.

C.O.—Adjutant Clark,  
Lieut. Miller. War Crys, 393.

VICTORIA, B. C.—Since last report, two souls have come out for Salvation. Adjutant Clark, who has been leading the meetings every Thursday night, led by various local lights. Last week Bindman Reilly led a musical and literary meeting, and the week before Sergeant-Major's wife and Sister A. D. Miller held a Bible meeting. The next on the list is a War Cry demonstration. Our crowds are improving and we pray that are long many of them who shall come to Jesus.

David has taken one who once fought in our ranks, both as Officer and Soldier, ex-Captain Barker, who returned home from Toronto in very poor health over a year ago, but home to be with his Son. He is a Toronto friend will, we are sure, join the Victoria Comrades in praying that God will strengthen and comfort the bereaved ones.—A. E. R.





# TOOD BY THE CANNON'S MOUTH.

**Leonard Tyler, Soldier of the Rebellion, Finds Salvation at Eighty-Two—Leonard wants to Meet His Old Chums in the "Great Beyond."**

CAPTAIN STOKES and Lieutenant J. Tongue, pioneer Officers at Lisbon, North Dakota, writing the 13th instant:

"We have had a wonderful conversion in Lisbon here. We have only opened up the work here about three weeks, hardly that, and have had 16 souls. Hallelujah! We have one old man, a veteran, who the Devil has been sickening his life enclosed. We are convinced it will do untold good. Fancy EIGHTY-TWO YEARS OF SIN, and NOW A SALVATIONIST. Praise God! There are many more than the 16 souls of the rebellion here in North Dakota that the publication of this story will no doubt reach many, many hearts, and result in their conversion."

Leonard Tyler was born in North Andover, Essex County, Mass., U. S. A. in the year 1816. His father was a shoemaker, and having a large family to support, Leonard, as soon as possible, had to put forth his young shoulders to keep the family together from getting empty. He went farming for a short time, but tiring of that, chose shoemaking as a trade, and worked successfully at that for a while, when he turned his attention to business, which he followed as his permanent occupation. After he left his first situation he attended school for one winter, which was all the education he received. He travelled from one place to another, trying, as many another young man has done, that a rolling stone gathers no moss.

Presently he got into business with a smuggling gang and fitted out a boat to engage in the contraband trade between the United States and Canada. He continued in this business for about twelve months, when some disturbances began to break out, known as the Patriots' War. As they were about to go into the port of Charlottetown, preceding the rebels with muffled oars, they were challenged by guards on duty. It must be remembered that Captain S., leader of the crew, had drilled his men pretty well as to what to do in case of surprise like this.

"Who Comes There?" the Cry Rang Out.

Tyler answered "Friend," and they were ordered to come up to the wharf. By this time Captain S. had lowered himself into the water and escaped. They came up to the wharf, where they were held until next morning, when they were released on payment to the Canadian.

After this, he got as far as Cincinnati, where he found an uncle who was engaged in the Southern liquor trade. He worked for him for some two months, and then left him for home. When inquiring for his uncle, he managed for the first time in his life to get drunk. Poor Leonard! About this time he began to think he would like a seafaring life, so off he went to Salem, and once more he went down to the wharf, where all the big ships lay moored. He decided to ship on the "St. Paul," and so began to retrace his steps to the Agent's office for the purchase. On the way there, he met an old friend, a blacksmith, who told him of a dream he had had twice in succession. He said that he had dreamed about that very ship, "St. Paul," that she had been lost in a gale in China, and, most remarkable, was ever heard of her afterwards. This made Leonard a little afraid, and eventually his friend managed to persuade him to go into the liquor business, but he did not stay long. Shortly after he started the papers recorded the loss of the "St. Paul" in the China Seas, and he says he has often thanked God for interceding and saving his life.

It was here that he was married.

He got work in Boston and moved there with his wife. He worked here on the railroad for some time, but his wife was so delicate he moved once more to Salem, where she died.

After taking a voyage from New York to San Francisco, he thought he would like to try mining, so away.

**We Went to the Northern Diggings.**

He arrived here with a claim to meet on the way. In traveling and searching for about two weeks, with no result, they decided to go where there was some work to be had, Tyler believing that he could beat out more gold with his hands than he could with a pick. However, in their journeys over the mountains, they came upon some blazed trees, and out of curiosity they examined them more

closely and found that it said on them, "Three miles to Scott's Ditch." After a consultation they decided to go to Scott's Ditch, and when they reached it, they pressed on. Arrived there, they found men cutting trees for a dam across the stream for the purpose of supplying the miners below with more water. The miners had eaten supper, and to them it had taken effect, and the strongholds of Sin and the Devil are being torn down. He says he has stood by the cannon's mouth and braved the fire from the guns of the enemy, and still maintained his right to THE FIGHT OF HIS LIFE. Here he has brought one dear girl to Christ, although it is impossible for him to get out to meetings of any kind.

He is an old soldier of the Rebellion in Lisbon, and wishes all his brother warriors and old comrades of the war to join him in turning their guns on the ramparts of hell and devilishness. He has worked hard with his gun, and while he went to New York. He struggled on for some time

God now at almost the close of his life, for having mercy upon him so long, and permitting him at last to know the joy and peace of salvation.

The story of his conversion is very simple. His granddaughter came to Jesus; in fact, was the first Army convert in Lisbon, and by her help he was enabled to see more clearly the wonders before him. Jesus, the day after his conversion, the Captain took him some War Crys he had promised, and while visiting him was able to point him to the blessed Saviour. Hallelujah!

## Eighty-Two Years of Sin

placed behind his back! To-day he loves Jesus with all his heart, and permitting him at last to know the joy and peace of salvation.

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After training his guns and using his strength in fighting the enemy of his country, he has now managed, in the strength of Jehovah, to bring them to bear on the Devil's kingdom, and the results are taking effect, and the strongholds of Sin and the Devil are being torn down. He says he has stood by the cannon's mouth and braved the fire from the guns of the enemy, and still maintained his right to THE FIGHT OF HIS LIFE. Here he has brought one dear girl to Christ, although it is impossible for him to get out to meetings of any kind.

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Sydney Mines

We spent last night here with Captain Sydney Mines and Lieutenant Downey. They were pretty bright and spirited. Had nice crowd, good meeting. Collections good. No souls.

## Sydney.

Monday night was spent here with Captain Sydney Mines and Lieutenant Downey. Large crowd in Brooklyn. We had a very enthusiastic meeting. \$35.00 at the door, and best of all, one good case of conversion. Sydney is much improved, and those who knew it a couple of years ago would hardly recognize him now. Captain Gowin is the Flight Officer in the rich place, and we prophecy a blessed career in her new appointment.

Ensign Fraser has got well hold of the crowd in Breton district, and with his large-hearted wife, is pushing ahead for victory.

## Stellarton.

was our next stepping place. Found great preparations had been made. Hand-cards and pamphlets had been printed. Nice crowd gathered. We were reinforced by the District Officer from New Glasgow, Adjutant McGillivray, and Brass Band and Corps. The Officer, Captain Matheson and Lieutenant Young, are hard-working and plodding, and God will reward them for their faithfulness.

## Torres.

We found Captains Newell and Wilson in great expectation. Great expectancy. God came in well. Nicely prepared. Good meeting. Unfortunately no souls were saved. Truro is a splendid opportunity. We have had trouble there, but we are hoping yet to have better times in the place.

## Sussex.

Had a good time at Sussex. Nice congregation. Great expectancy. God came in well. Nicely prepared. Good meeting. Unfortunately no souls were saved. Truro is a splendid opportunity. We have had trouble there, but we are hoping yet to have better times in the place.

## St. John II.

In company with Mrs. Pugmire and family and Captain Whittaker, with his son. Fairly good time. Collections doubled. Congregations increased, and we believe Soldier's Home will be well filled. Captain Brereton and Lieutenant Pugmire are plodding along, and God is blessing them. Berthe and Myrtle Pugmire sang a duet, and Ernest sang with his parents "Dare I Call You Mine." The Chancellor and Councillor spent the Sunday in Charlton, where Captain McLean and Lieutenant Bell are holding the fort.

God is prospering us throughout the Province. At Fairville and Kentville, where for many years we have had very bad bird. Officers report souls, great conviction. Eight at the latter place have sought Salvation. More anon.

## Yours plodding on.

J. S. MCNAULIE,  
Adjutant Officer.

## — A MOVE ON.

C.O.'s—Captain S. McDunnald, Lieutenant Rodgers, 180 War Crys.

WOODSTOCK, N. B.—We are moving onward at this Corp. Have had a visit from Captain Steeper. Nine souls were saved and two sanctified in the week-end meetings. Everybody in for victory. J.

## SEVENTY SINNERS SAVED.

C.O.'s—Insight and Mrs. Edwards, Lieutenant Hayman. 35 War Crys.

FREDERICTON—Seventy souls have been saved. Salvation and thirty recruits added to our fold during the past three months. Our meetings are well attended and the interest very good all round.

## KNEE-DRILLS ON THE RISE.

C.O.'s—Adjutant Creighton, Lieutenant McIntyre, 48 War Crys.

HALIFAX L—The Lord is helping us to go to victory. Sunday morning knee-drills added to our fold. Sixty souls since last report.—Secretary Cashin.

## ALRIGHT SEND US A ROOSTER.

C.O.'s—Adjutant Hendricks, Captain Price, Lieutenant Coolen.

## 350 War Crys.

CHARLOTTETOWN.—Self-Denial Thanksgiving War Cry sold well. We didn't observe the rooster at the head of our space. If you're short on roosters, we'll lend you one. Enrollment Local Councils, 47. 100 War Crys.

MONCTON.—The Lord is helping us to go to victory. Sunday morning knee-drills added to our fold. Sixty souls since last report.—Secretary Cashin.

## ALRIGHT SEND US A ROOSTER.

C.O.'s—Adjutant Hendricks, Captain Price, Lieutenant Coolen.

## 350 War Crys.

WINNIPEG.—Self-Denial Thanksgiving War Cry sold well. We didn't observe the rooster at the head of our space. If you're short on roosters, we'll lend you one. Enrollment Local Councils, 47. 100 War Crys.

EDMONTON.—Self-Denial Thanksgiving War Cry sold well. We didn't observe the rooster at the head of our space. If you're short on roosters, we'll lend you one. Enrollment Local Councils, 47. 100 War Crys.

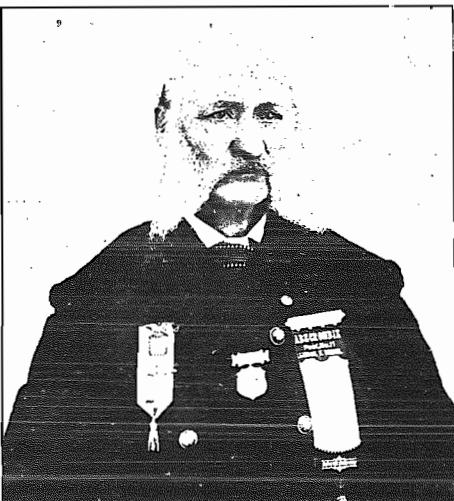
Winnipeg and St. Boniface God bless the English! May her shadow

knows that in the strength get from above they will gain the day. Otherwise, he says, he can have no hope of greeting them in the great beyond.

# EASTERN PROVINCE.

Converted at Lisbon, on February 6th, 1897, after living for 82 years in sin, and spending thousands of dollars in self-indulgence.

LEONARD TYLER.



In this and other cities, until he found himself in Jamestown. Here he followed his business of blacksmithing, keeping himself posted on the Rebellion, which had commenced at this time.

He stuck at the furnace, until he could stand it no longer, when off came the apron, down went the hammer and tongs, and into a bucket of soap and water he plunged, masking himself as spruce as possible. Then he

Presented Himself to the Recruiting Officer.

was recruited and served in the 42nd Regiment Wisconsin Volunteers during the war. After the war he went home again, was an invalid for two months, not able to do a stroke of work. When able to get around he purchased a small farm, and here he lived with his second wife, died, and poor Tyler was distressed, not knowing which way to turn for succour and help to hire up and rear his young family, so he put them under the care of different families, he became a pauper.

After that he went to sea, and sailed one or two voyages, and then came back to Jamestown. He applied for a pension with the Government, and the Government allowed it. Then he came to Lisbon, N. B., and here with his oldest daughter, with whom he resides at the present time. In November, 1893, he had a stroke of paralysis, which partially destroyed all memory, hearing and also speech.

Now, during his eventful eighty-two years of sin and sorrow, and hard times, he has found Jesus. If he had only known of Jesus long ago, how different his life might have been. But he praises

## North Sydney.

**P. O. and Chancellor Visit Cape Breton.**

**LARGE MEETING IN ROYAL ALBERT HALL, NORTH SYDNEY—SOULS SAVED.**

## Glace Bay.

Sunday was spent here. Very good

time. Large congregation at night; we had three out at the penitent-form, two for Salvation, and one for the blessing of the Sabbath. The Sabbath School was a great opportunity, and the Salvatorian Army is getting a good hold of the place, and has a great amount of sympathy from outsiders.

**WEDDING**  
OF  
**STAFF-CAPTAIN SMEETON**  
AND  
**CAPTAIN MARTIN**  
BY THE  
**FIELD COMMISSIONER,**  
AT  
Toronto Temple, March the 9th.

**COMMISSIONER'S TOUR**  
OUT WEST.

PORT ARTHUR, Friday, March 16.  
WINNIPEG, Sunday and Monday, March 21 and 22.  
FARGO, Wednesday, March 24.  
JAMESTOWN, Thursday, March 25.  
BUTTE, Sunday and Monday, March 28 and 29.  
HELENA, Wednesday, March 31.  
MISSOULA, Thursday, April 1.  
SPOKANE, Sunday and Monday, April 4 and 5.  
VICTORIA, Thursday, April 8.  
VANCOUVER, Sunday and Monday, April 11 and 12.

**WAR CRY**

**THE FIELD COMMISSIONER.**

III O THE GREAT GRIEF and disappointment of her friends, Soldiers, and Officers, the Field Commissioner was prevented by sickness from fulfilling her appointment at the Temple on Sunday. The attack was hastened on, no doubt, by Miss Booth's action the previous Thursday, when, rather than disappoint the audience who assembled to hear her, although far too unwell for public work, she made her way to the front and for sixty minutes poured forth her heart's feelings on behalf of sinners. From that meeting the Commissioner retired to her room, from which she has not since been able to move, although we rejoice to say that at the time of writing our brave and beloved leader is decidedly improving. It is written of our blessed Lord that "He saved others, Himself He could not save," and the Field Commissioner is following in the track of her Lord, refusing to consider the righteous claims of a much over-wrought physical frame, so intent is she on securing the Salvation of souls and spreading the Kingdom of the Redeemer, even though she herself be consumed in the undertaking. There is no need to ask for prayer or sympathy, the Commissioner has that from all who know her, and many are the enquiries concerning her from all classes of citizens as they see us in the streets of Toronto, the Headquarters' City. We believe that God will graciously restore His handmaiden, and we are very hopeful that our next issue will record another of those days of power and glory for which the Commissioner's Campaigns are noted.

**AWAKE!**

(Feb. 28 to April 28 THE SIEGE—Feb. 28 to April 28)

O UR Frontispiece brenches its own sermon on its face, Christianity, as introduced into the world by its Divine Author, outshines all other systems of religion as the sun outshines the flicker of the old-fashioned rush-light, but that Divine Light, as seen to-day by the world, is dimmed and blured by the sleep-sodden medium through which it struggles to reach a perishing race. The Church of Christ is the most beautiful thing on earth. She has, in a sense, already saved the world. Without her, chaos would have reigned, and the race become half beast, half fiend, but she is asleep! ASLEEP!! ASLEEP!!! and amongst the peoples of her greatest triumphs, where her beams shone the

brightest, she has permitted the Adversary to sow such seeds of selfishness and darkness that men have questioned her Divine origin or despised her for her barrenness and unfaithfulness.

Thank God who can awake, and if she will can sweep the crying enormities of an overgrown Selfhood from off the face of the earth. Her Lord came to save the world; she is to blame that He has been thwarted in His great loving purpose. Let her awake, unite and ADVANCE! Let the Salvation Army called of God to APOSTLESHIP amongst the nations in this nineteenth century, AWAKE!!! Let the Soldiers of the Salvation Army in this Territory—specially furnished during the two months' Siege with opportunities that angels might envy—AWAKE!!! Let there be such a CHARGE, such a SWEEP, such a CAPTURE, such a SHOUT, such a VICTORY, such a GIVING GLORY TO GOD as has not been known for many a day. On! On! On!!! holy and beloved Comrades, to the FIGHT, to the VICTORY, and finally to the REIGNING WITH HIM IN GLORY.

—10—

(The Siege, February 28th to April 28th.)

# ALL AT IT!

## At What? The Siege.

BY COLONEL JACOBS.

III HE SIEGE OF THE LOST to every soldier of the Salvation Army, should mean individual effort, into practice, the duty of one Soldier to make another Soldier, every effort to bring every one of Christ's present followers into active service. This may appear for the moment as something new. The details of the Campaign, which have been supplied to the public, have been given out and have been brought forth to their present state by the carefully thought-out and earnest toil of the Field Commissioner. The principles of the Siege are simple. Christ is over all and also His command, that we were to make disciples of all nations. It was practised by the disciples when Jesus was upon earth.

In the first chapter of the Gospel by St. John, that Jesus comes to John, and John in his turn bears record of Jesus. John then puts forth individual

at home, and in these two months SIEGE OF THE LOST, every Soldier has been sent at home, seeking their own brothers and sisters, and may be a very great Cross—if it is a cross, he took up the cross and brought his brother Simon Peter, to the Master. It is hardly necessary for me to say much about Peter. Listen to his great sermon on the day of Pentecost, and his subsequent labor for the Master; is sufficient to convince us that he carried out the principle of making another Soldier for His Lord and Master; and as great a proportion of his soldiers, it became necessary for him to send them small books of orders, called the Epistles on Peter, carefully written and ready for distribution, that product, and that product.

We also find in the same chapter, (John 1,45) that Jesus went into Galilee, and finding Phillip, saith unto him, "Follow Me!" Phillip immediately followed Him. And Jesus said, "Come after Me, Jesus straight away. With others he is recognized as belonging to the despised band. In the same verse, we find Phillip—true to the principle of every soldier—

MAKING ANOTHER SOLDIER;

he found Nathanael, and saith unto him, "We have found him of whom Moses in the law and the Prophets, did write, Jesus of Nazareth," and Nathanael came to see Jesus.

If these principles are carried into effect, we need not take long before the world would be brought into God's hands, for example, there were only 10,000 soldiers in the Territory, and during the next two months they each made another Soldier, this would make 20,000; then their turn came, and each of these 20,000 would each make a Soldier, and the work went on, carry out this principle of reproduction, by June, 1896, there would be over five millions of Soldiers made. With all at it, and always at it, this could be accomplished.

# HIGH DAY AT THE TEMPLE.

The Chief Secretary and Headquarters Staff to the Front.

Impressive Speaking Splendid Congregations — Powerful Conversions.

In the compulsory and deeply regretted absence of the Field Commissioner, Miss Booth, Colonel Jacobs, assisted by the Staff of the Territorial and Provincial Headquarters, led the day's attack at the Temple, Toronto on Sunday last.

The congregations were excellent, both in numbers and attention at every service. There was much good speaking, praying and singing by those assisting the Colonel, but the main attack was made by the Colonel himself. Bible in hand, he took his stand for God and Truth, pouring such broadsides of Salvation shot and shell into the enemy's ranks as created consternation, and in some cases powerful conversions to Christ. The Temple Soldiery were delighted and the Chief's next appearance will be eagerly looked for. Four persons in the morning and three at night knelt at the penitent-form and cried to God for His Salvation, but very many of those who did not yield were mightily taken hold of by the pointed and powerful truths uttered.

JOHN COMPLIN.

A Temple Soldier, who is a member of some fraternal society, was called to respond to a toast at a meeting recently held. He refused, and was then urged to hold a song, whereupon he sang an Army hymn, the melody being to the amazement and delight of the toasters.

If your "last will and testament" is made, and you have not bequeathed anything to the Salvation Army, you had better change it, and give them a bit of money, to help extend their blessed work of salvation. You will be happier, and Jesus will smile sweeter at you when He sees you entering the pearly gates. Make it in the Commissioner's name.

## A SPECIMEN OF THE LEAGUE OF MERCY WORK.

### WEEKLY REPORT.

Ottawa. Month ending Friday, Nov. 27, 1896.

- What Hospitals have you visited this month? 4 Hospitals, 4 Homes, 4 Orphans.
- What Prisons have you visited this month? 2.
- How many Meetings have you led?..... Helped in?.....
- " People did you Read to? 182. I read to every person who is willing to hear.
- How many people did you Pray with? 143. I pray aloud to all who allow me.
- How many people did you Talk to? 108. People on my way to the Homes who are in trouble or pain.
- How many times did you visit the Police Court?.....
- " Prisoners sent to S. A. ....
- " Ex-Prisoners' Homes visited? 2. I read and pray.
- " Discharged Prisoners met?.....
- " Meetings have you attended in connection with the League of Mercy? .....
- How many Souls professed to get Saved? 3.—2 in the Hospital, 1 Home (since died).
- How many Letters have you written for Prisoners or Patients? 7.
- " Women have you Helped? 2.
- " " found Situations for? .....
- " War Cry received? 145.
- " given away? ..... In Hospitals? ..... In Prisons? ..... I give the Cry to all who will read them.
- How much Money Collected for War Cry? Not any—a collection is taken in the Barracks.

### REMARKS.

I am 58 years old, and in a situation. I go two afternoons every week to the Hospital, Orphans' Home, and Aged Women's Home. They are so pleased to see me and have the Cry. I have to pay my own car fare, or walk nearly four miles. I sell War Crys and help all I can in my Saviour's work. He has done great things for me. I am sweetly saved and trusting Him all the time. I have a diary of my work. I can send you accounts every month.

Signed MARY JANE DENISON.

### THE LEAGUE OF MERCY.

God bless our Mercy Lovers. Look at the accompanying fac-simile of a month's work by one of the rank and file of this Army, and you will thank God with us for the blessed work which is being done by this branch of the Social Wing. In no less than twenty-eight cities and towns do our precious Comrades, Soldiers, as well as Officers, brighten and bless the lives of the sick, sorrowing and suffering by their weekly visits, and a present of the War Cry. Only those who languish on beds of affliction or suffer an enforced confinement otherwise can really appreciate the blessing and joy of the League of Mercy visitors' coming and the gift of the War Cry.

'WE HAVE FOUND THE MESSIAS,' which is being interpreted, the Christ; and he brought him to Jesus." Andrew began among his own household—began



soul with much feeling. The offering was taken up, during which the Staff Band played so well that the audience clapped their hands in appreciation. Ensign Kellogg, the Commissioner's son, who had said He is passing this way," was led by the Commissioner, who though suffering great weakness, heroically rose to address the meeting.

Her voice was rather weak and unsteady at the onset, but she was soon lost in her subject, and poured out her soul in fervent, earnest language upon the crowd. The breathless interest, an attitude of intense attention, all possessed, and her voice seemed to gather strength. Referring to her subject, she remarked that the pathos of an invitation was more telling than the power to rebuke, and addressed the Backsliders. "What an awful thing—having once loved and known God, to be forgetful of His mercies and unmindful of His blessings!"

#### Disobedience was the First Cause of Going Back."

At this moment some of the pointed words of the Commissioner were exceedingly telling. She said that some folk were always going about with a spade digging up excuses, but no matter what they may blame, they will have a face that is guilty. Think of the numbers who ought to have stood firm, gone forward to fight, but instead, disengaged, and given up. Think of the numbers with praying parents and godly homes—rocked in the cradle of prayer, who, alas, have left their dear love! The final question is not, "How did they buckle?" but "are they backsliders?" Alas! many who ought to have stood firm, went forward to fight, but instead, disengaged, and given up. Think of the numbers with praying parents and godly homes—rocked in the cradle of prayer, who, alas, have left their dear love! The Commissioner then told us of a man who had been in camp and fallen drunk and debased; he got saved; God blessed and prospered him, but he disobeyed, and now, instead of serving Him, was rebelling against His Word.

It is impossible to describe the effect of these burning words upon the audience, as she closed her address, and pleaded with the backsliders to "come home" again.

The Commissioner sat down exhausted. Colonel Jacobs sprang into the breach, and conducted the prayer meeting in his well-known vigorous style. Songs and prayers followed: full, long, high, we then came together, one after the other, until we counted four men and women seeking mercy at the feet of Jesus.

The Prayer-meeting was a splendid sight, and at 10:45, when we sang, "Praise God from whom all blessings flow," it was over, and the best meetings we had ever been in in our lives.

Ensign Kenning describes the Commissioner's address:

"The Commissaries held up before that crowd of miners as it were, in which they saw themselves afresh, especially those who had gone back from joy, from peace, from Heaven, from God!"

The truth cut deep, and the seed sown will appear again bearing abundant fruit."

Captain Turpin also describes the meeting as follows:

"A time of blessing and power. One

that not only appealed to the Backsliders,

but was so interwoven with illustrations

of descriptive power, that made the

meeting a mile-stone in every Christian's

experience, and also helped us to see

where we were wrong, and where we

were wrong to take a free-saints at

Colts, a stronger grip of Him who falls

not. Saints or sinner could not listen to

those burning words of truth without the

innocent soul being stirred to its depths."

MAJOR GASKIN."

## WHISKEY BOTTLES VANISH.

The "Blue Sky Lady" of Sucker Creek Reserve—The Central Provincial Officer Tales of His Northern Trip.

**H**E P. O.'s two weeks' tour up North has been very encouraging. Large crowds, souls and very good offerings. We found the officers in very good spirits. Will meet you again. Highwood Bay is cheerful little Ensign Brady, who was full of good news. God has been blessing and souls have been saved. Our meetings have been well attended. Two souls sought pardon and six others the blessing; a good work is going on.

Hard times at Sulphur had driven most of the people out of town; we had a very good time, nevertheless, and paid in right well the old "blue" rate. They have found coal and gold, and next summer, no doubt, will see a big boom. There's a good time coming.

We had a grand time at LITTLE CURRENT. The largest hall in town fell both nights. Those Indians are really splendid. The Army has done a wonderful work among them. Can't they sing like Indians? I think they can. I fancy I can hear them yet. The platform was full of Indians and white Soldiers. I had the pleasure of carolling the Chief

and five others. Four souls were saved and income very good.

The meetings at the BOO were a good success. Two souls came out and sought pardon. The next night we had on Sunday night. Half filled and many souls came away. There was a debt on the platform which bothered the Officers quite a lot, and with the blessing of God this was wiped off.

Put in one night at Huntsville. Had a good meeting and two souls. Captain and Mrs. Crawford are doing very well.

Bracebridge is in very good shape. We had a grand march and platform meeting. One soul came out in our meeting. The crowd was good. Adjutant and Mrs. Bradley had just returned from trip to the District. They were very much encouraged and full of hope for the future.

Ensign Taylor and Captain Lott, of Sudbury, have had a very hard pull the last couple of months; the people and Soldiers moving away.

The Magistrate told me at LITTLE CURRENT that since the Army had opened there, they had not had any one in the Province for over a year, and that had caused the lack of asking the authorities to hand it over to the Army for Quarters and Barracks.

Whiskey bottles used to be found all over the Indian Reserve on a Sunday afternoon, but now none can be found.

The Provincial Officer had a meeting on the Indian Reserve at 3 o'clock in the afternoon and had a good turn-out.

Fourteen souls got saved at Bracebridge last Sunday.

A splendid work is going on at Newmarket. Fifty souls since Christmas.

Lieutenant Osler of the 800, and Lieutenant Dales, of Little Current, have changed appointments.

The Indians of Sucker Creek Reserve have christened the Officers of Little Current: Captain Clink, O-Shuh-Wash-Ro-Re-Zhe-Qui, meaning "Blue Sky Lady"; Lieutenant Dales, Ne-Gah-Ne Guh-Buh-we-Quin, meaning "Lady of Rock rank."

Hamilton is booming ahead fine.

Toronto is still on the up-grade.

North Bay friends and Soldiers surprised the Officers by presenting them with a sofa.

The Provincial Officer helped the Sox out of debt during his visit.

Lindsay has quite a revival on late.

Ahme Harbor has had a good move on.

Several souls are reported from Collingwood.

Most encouraging reports to hand from all round. Hallelujah!

MAJOR HOWELL,  
Provincial Officer.

years, has lately been saved; she was a tobacco user for 35 years, but was delivered instantly from the habit.

After meeting, another one over hill and dale, we called at Brother Carlton's, Ahme Harbor, where next evening we enrolled about 12 Soldiers, Seniors and Juniors, and commissioned Junior Soldier. Sergeant Major Carlton and Adjutant Sergeant. God has crowned the efforts of our comrades at this place with great success. Many souls have been saved. The platform was jam full of Soldiers and Civilians, and a beautiful band in a barrel. Some of the Comrades here have suffered a good deal of persecution. We pray fervently that their faith fail not. Duncanson, one of the seniors, has not been baptised yet, blood-soul-saving time, and Sergeant-Major Brooks is away in the mountains at another outpost getting more saved.

Off again, this time bound for Parry Sound, on our way to see our good friend, Mrs. Hanmer. We were fed and warmed, Adjutant visiting the old people next door and getting to the Sound ready and in time for tea. Captain and Mrs. McFarlane, of Collingwood, are here. They have had a hard fight, caused mostly because they have no half. If a half could be obtained, there is nothing to hinder a great work for God being done. We are trying to get the Indians to come to us.

We had good meetings on Sunday, especially holiness and night meetings, when two come out for clear hearts and one for Salvation.

On Saturday we stop 12 miles from the ground at our home at Brother Geo. Boyce's home, who puts us up comfortably, and whose big dining room accommodated 30 people that night intent upon seeing that everyone had a good Salvation Army meeting some of them had even attended. We had a blessed chance or preaching Salvation, though none would stay that night. Miss Sunday-school is held in his home, also many meetings when a good Presbyterian brother and Brother Boyce unite. These meetings, held by the wayside, so to speak, make us banner to stay with them and help them in their mighty work. Brother Boyce has a fine daughter, Justice, and his mother is also saved. We are praying for Grandma Sole, not yet saved, and so near the grave.

A good drive next day leaves us pretty tired, but our hearts are wonderfully cheered to hear of about 15 souls saved at the home Corps for the week. To God be all the glory!

It is hard not to say that our dear Comrade, Mr. John French, though a preacher sanctified up near his place, and since then they have had hallelujah times in soul-saving together. To God be all the glory. Brother Jacobs and his dear wife are very happy in the Lord.

You're right, EMILY HUXTABLE.

OXO

MEMBERS ANNUAL BANQUET.

C.O.'s—Captain Mitchell.

Lieutenant Titus. War Crys 20

Annual banquet grand success, Sunday, led by Mrs. Nancy Howell, Monday night by Adjutant and Mrs. Andrews. Peterboro Band present following Sunday night.

"GOD SAVE ME."

C.O.'s—Captain and Mrs. Wynn.

War Crys. 13.

COLLINGWOOD—Man cried from the pulpit with both hands up, "God save us!" this morning for the first pentecostal form, where he went on account of his sins. God set him free.—Captain and Mrs. Wynn.

GOING WITH A RUSH.

C.O.'s—Adjutant and Mrs. McLean.

Captain Huxtable. War Crys. 33.

HAMILTON—We have just had a rounding, successful week-end, with SOULS SEEKING SALVATION and sanctification.

We are preparing for a BIG ENROLMENT Monday next. A large number of the converts are still here for the pentecostal form, where he went on account of his sins. God set him free.—Captain and Mrs. Wynn.

HALLELUJAH WIND-UP.

Captain French.

OXO

AT SUCKER CREEK Monday night.

Heads' ranks torn to pieces by mighty power of God. One precious soul out for cleansing. Barrenness crowded. Indians on fire for souls.—S. W. Grey.

Major Howell had a great stir-up at Ontario's anniversary meeting. They had a banquet and raised \$20.

WANTED—Donations of good books on all kinds of subjects for the Editorial Library.

DITTO—Photographs, illustrating every part of our territory, of cities, towns, buildings, scenery, from Newfoundland in the east to California in the west, in fact from any part of the world. We want a picture of the North Pole when they discover it.

## East Ontario Battles.

### A JOLLY GOOD MAJOR.

C.O.'s—Adjutant Wiseman.  
Lieut. Curry. 36 War Crys.

PETERBOROUGH—Thursday night we had up the East Ontario String Band, also on Saturday night, and Sunday. Along with them are Major and Mrs. Sharpe. The Major read the lesson of the Holden meeting, and gave us some red hot speeches. Three souls knelt at Jesus' feet at the close of the afternoon meeting the Major dedicated Adjutant and Mrs. Wiseman's dear little baby boy. God bless them! We were also able to have with us again our old friend, Captain Beauchamp. God bless you, Captain. We are glad to see you happy, safe again. Grand whipping up at night with five souls in the Fountain. Come to us, O Jesus, give us the victory, and march on determined for greater victories in the future.—J. S. Treasurer, May Long.

### MILLE ROCHE.

C.O.—Captain Walker. 207 War Crys.

CORNWALL—Praise God for victory at Cornwall. Since coming here we have been cheered by our meetings. Our hearts have been cheered by seeing many souls leave the paths of sin and desolation, and to-day they are true Blood and Fire Soldiers. On Monday night a sleigh-load of Comrades left town for Mille Roche, with their families from Cornwall, for a meeting in the Methodist Church. Captain Walker and Brother Douglas started off early in the morning on the train, so as to get there in time. The meeting in held in his home, also many meetings when a good Presbyterian brother and Brother Boyce unite. These meetings, held by the wayside, so to speak, make us banner to stay with them and help them in their mighty work. We are in for victory.

### ADJT. MRS. MITCHELL.

C.O.—Ensign McIver. 116 War Crys.

HORNPIPE—Hope—Thursday night, good time; two souls in the Fountain. Praise God! Friday, Banquet and Jubilee. Come to us from Colours. Meeting led by Adjutant Mitchell. Good meeting. Banquet a success. We are in for victory.

### ANNIE BROWN, Rev. Cor.

A LASSIES' STRING BAND.

C.O.—Captain Prudmore. 104 War Crys.

CAMPBELLFORD—Lassies' String Band, of Kingston, with us, which is a God-giving time, with four souls in the Fountain. We're bound to win.

### DOVER, Special Car.

OYSTERS.

C.O.'s—Captain Melkie.  
Lieut. Dora. 112 War Crys.

NAPANEE—Oyster Supper over. Good time. Next sun realized. Cheered by presence of Adjutant Stunyan. Beautiful singing up. Sunday convocation evident. Napanee to see better days. To God be all the glory!—Ina E. Hearnes, Reg. Cor.

WILL TURN UP THEIR SLEEVES.

C.O.—Adjutant Blackburn. Captain Wilson. 73 War Crys.

SHERBROOKE—We are in for the battle here. We are the Officers and Soldiers of the Sherbrooke District will turn up their sleeves and put faith into fighting. I had a good time at Conneaut and Newport. Three souls out for Salvation.—S. Blackburn, Adj.

HALLELUJAH WIND-UP.

Captain French.

OXO

OTTAWA—Ensign is back from a trip around the District, and reports everything in good trim. Saturday and Sunday night, three out for Salvation. The Heavenly gates are blowing. I think the plan of the Siege is just grand—the best yet. We are going in with heart and soul for victory. Our Major has a grand Spiritual Campaign while the Officers have a grand physical one. Souls! Souls! Souls!!! Saved Tutor.

During the past year, saloon business in Great Bend, Mont., has fallen considerably a quarter of a cent per cent.; so says the "Leader." Everybody say: "Praise God!"

# The Great North-West.

**Major Bennett Talks to Legislators—Anniversary at Jamestown.**

**G**HE Provincial Officer writes: "Left Winnipeg Monday. Saw Adjutant MacNamara at Grand Forks, Captain Elliott at Hillsboro, Adjutant Gale at Fargo, Adjutant Goodwin at Jamestown, and Major Bailey at Minot, and was met by Captain O'Neill at Mandan at Tuesday at noon.

I spent two days at the latter Corps, and although the weather was very stormy and cold, we had a nice little time, and were able to lead out the truth to sinners.

I am happy to report that we have got a beautiful band of uniform Soldiers at this place, and they are very musical; they play some three or four string instruments, and sing well. They are very good singers. The Captain and his wife are doing all they can to get sinners to the Cross, and spread Salvation.

## Blamarck.

One of the Mandan Soldiers drove me over to Mandan yesterday, quite well and busy, and Mrs. Bailey, I am pleased to say, is getting better. Although the weather was very cold, the Soldiers turned up well, and our marches were good times.

At the stand we made for a few minutes we had a good crowd to tell the Salvation story to. In the hall both the nights I was there we had splendid crowds, and very good meetings. The Legion Hall was in session, and the second night I was at this Corps, some four or five of the representatives were present in our meeting. The Corps is in a very healthy condition, and there is the prospect of a mighty work being done.

## Arrived at Jamestown

About eight hours late. Was met by the Director, Adjutant Goodwin, who had all the arrangements well made for the anniversary meetings. Captain Hurst, the Officer who opened the Corps, had arrived, and Captain and Mrs. Westcott, of Valley City, were there. We had a good time together, and the prospect of a good time, and I am very happy to say that we were not at all disappointed. Saturday night we had a very large march, and many people came. The presence was felt in the meeting. At knock-drill there was a good turn-out, and we had a red-hot time. One sinner came to God, Captain Salvation, and I believe he found it, to his great joy. In the meeting we had a turn-out for the blessing of all out for Salvation. The afternoon meeting was a rousing time. Everything went with a proper Salvation swing, and much interest. The Lord was indeed with us, and had a time that will never be forgotten; the crowd was tremendous, and it was almost impossible to get into the hall after the march. I understand that about one hundred and fifty people came to the meeting. God came to their help and saved a man and his wife. After much rejoicing we closed, giving God the glory.

Monday night was a grand time, and although there was a fire on the main street, it did not hinder our crowds, as we had a full house, and one soul sought Salvation.

## Valley City.

We arrived here at noon Tuesday, and found Lieutenant Stivens very busy. He reported having a good day while Captain and Mrs. Westcott were away.

The two days since I have been here this Corps we had splendid crowds, and much interest in the meetings. God spoke very loudly to many hearts. There seemed to be many that were on the point of decision, and the Lord was indeed with us, and the desire of their hearts, and quite a number of souls have been saved. We hope for a lot more before long. Captain and Mrs. Westcott and Lieutenant Stivens are doing a faithful work at this place, and God will reward their efforts.

## Casselton

was the next Corps that I visited. I found Captain Campbell on the bridge, and Lieutenant Tracey, his next in command, in his office. Things are brightening up, and God is going to give us the victory in this city.

I called at Fargo and did a meeting on my way to Wahpeton.

## Arrived at Wahpeton

four hours later, not to bed 4 a.m. I found Captain Jirritt and Lieutenant Price at the head of affairs at this Corps. Lieutenant Konnert was resting. I spent Saturday and Sunday here, and had a good time. The meetings were well attended. There was a great interest, but everything was very orderly. The people listened to the words of Life, and many were deeply convicted of their sins.

## I Came Back to Fargo

and found Adjutant Gale and his lieut-

enant busy with the Salvation work. Crowds were not as large here, as I have seen them, but the Soldiers turned up, and went in well to do all they could for the Salvation of sinners. From Fargo I went to

## Hillsboro,

a fine little city. Ensign Joe Elliott and wife have established here. They have some brave Soldiers. The prospect is bright. Many souls have been seeking and finding Salvation. We had a splendid time, a good crowd, and a fine collection. I had to leave early to catch the train for

## Grand Forks.

where I arrived at 1 p.m. The first night I had a North Dakota blizzard, which turned down the crowds, but we had a good meeting. The prospect here for tonight is very good, and I am to talk on.

GRAFTON will be my next appointment. I go on to that city to-morrow morning, and stay there for Saturday and Sunday, where there is every prospect of a good time, and God willing, I shall return to Wahpeton after a trip of over three weeks' duration.

H. B.

P.—Since I left Valley City, Captain and Mrs. Westcott have lost their little boy, and are in great distress. His father was there. He was a little fellow, and was loved by all. I am sure our beloved Comrades may depend on the prayers of the North-West Comrades, that they may be comforted at this time of great bereavement.

H. B.

C.—Since I left Grafton, Capt. Ensign Broadbent, Capt. McKay, 170 War Crys.

CALGARY.—Another week's fighting has resulted in another soul being converted for our King, Hallelujah! Capt. E. F. Rep. Cor.

## WINNIPEG UP TO DATE.

C.—O.—Ensign Walton, Capt. Bailey, 40 War Crys.

Prayer God for victory! Capt. Bailey being sanctified and recruits enrolled Hallelujah! Last Tuesday night, as Captain Pope, bimonthly, St. John's Nfd. Left St. John's for London, Ontario, 21 years old. He died at Rockville Conn., U. S. A., are very anxious about him. Any information as to his whereabouts or whether he is dead or alive will be anxiously awaited. Address, Fred Dawson, Co. No. 1, New England Co., Rockville, Conn., or "Enquiry," Toronto.

173. FRANK TODD, of Huddersfield, England. Last heard in Winnipeg, Canada, January 1896. Now a small boy, 10 years old, and is placed in a school at Rockville, Conn., U. S. A., are very anxious about him. Any information as to his whereabouts or whether he is dead or alive will be anxiously awaited. Address, Fred Dawson, Co. No. 1, New England Co., Rockville, Conn., or "Enquiry," Toronto.

174. WALLACE LESLIE MATTATALL. Left Tatamagouche, N. S., at age of seventeen; fair complexion; quite tall. When last heard of seven years ago was living in Seattle, Washington Territory. Western Canada, he is now in Australia, and unknown of his whereabouts. His sister, Mrs. John Simpson, Springfield, N. S., enquires. American and Australian Crys please copy.

175. MATTHEW POPE. Son of William Pope, bimonthly, St. John's Nfd. Left St. John's for London, Ontario, 21 years old. He died at Rockville, Conn., U. S. A., are very anxious about him. Any information as to his whereabouts or whether he is dead or alive will be anxiously awaited. Address, Fred Dawson, Co. No. 1, New England Co., Rockville, Conn., or "Enquiry," Toronto.

176. NEIL P. McNEILL. Left Prince Edward Island 17 years ago. Age 44 years. Height, 5 ft. 10 1/2 in.; dark brown hair, starting to turn grey; house carpenter by trade. Last heard from nine years ago in Kitchens Creek, Ontario. Any person knowing his whereabouts, please write to Miss E. H. McNeill, New Glasgow, P. E. I., wishes his address. American Crys please copy.

177. ROBERT P. MCNEILL. Left Prince Edward Island 17 years ago. Age 44 years. Height, 5 ft. 10 1/2 in.; dark brown hair, starting to turn grey; house carpenter by trade. Last heard from nine years ago in Kitchens Creek, Ontario. Any person knowing his whereabouts, please write to Miss E. H. McNeill, New Glasgow, P. E. I., wishes his address. American Crys please copy.

178. THOMAS SMITHS. Captain, age 25; height, 5 ft. 11 in. Last heard of at Kent Fencoll Falls, October 1878, for Toronto. Any one knowing his whereabouts, please write to Miss M. Vesella, Fencoll Falls, Ont., or Enquiry, Toronto.

179. GEORGE FREDERICK (or Fred) PEARSON, of Peterboro, Canada. Last heard from at Corning or Willowside, California, 1881. Any information will be greatly appreciated. Address, Fred Pearson, Peterboro, Ont., Canada. American and Australian Crys please copy.

180. ALFRED EDWARDS. Was at one time a Major in Canada, somewhere between Montreal and Stanstead, Vermont, and you may have heard of him. His whereabouts would greatly relieve an anxious relative by writing to "Enquiry," Toronto.

181. JENS PETER JENSEN. Born in Denmark. Thirty years of age; came to Canada in 1890; for some time worked in the timber industry, and then went to Alberta. Dr. W. J. Griffiths enquires. American Crys please copy. Address, "Enquiry," Toronto.

182. ROBERT BILLINGS. Born Wolf Island, Kingston; also his wife, formerly Jane Griffiths of Pittsburg, near Kingman, Kan., and a son, Walter, now in Wolf Island, Ont. In 1873, Dr. W. J. Griffiths enquires. American Crys please copy. Address, "Enquiry," Toronto.

183. GEORGE SHEEHAN. Left Woolwich, England, a number of years ago to come to Canada. Last heard from him when he was in the timber business in Ontario. His father is deceased, and his aunt, Mrs. Bonnell, is anxious for news. American Crys please copy. Address, "Enquiry," Toronto.

184. JOSEPH RENDALL. Left Bradford, North Devon, England, some thirty years ago, and came to Canada in 1873. He went for his family, and when the older ones, the mother being dead, did not come to join him. His youngest daughter, Elizabeth Ellen Rendall, who is paralyzed and in the Work-house, longs



## To Parents, Relations and Friends:

We will search for missing or runaway relatives in any part of the globe; brother, or sister, or friend, if possible, wronged girls, women, or children, or any person in difficulty. Address, COMMISSIONER OF MISSING PERSONS, 16 Albert Street, Toronto, Canada, and mark "Enquiry" on the envelope.

If possible, send fifty cents to defray a part of the expenses.

We will be glad if our Officers, Soldiers and friends will look through the Missing Column regularly, and if they see any cases which they could help us with, we would be pleased if they would do so.

—10—

185. FRANK TODD, of Huddersfield, England. Last heard in Winnipeg, Canada, January 1896. Now a small boy, 10 years old, and is placed in a school at Rockville, Conn., U. S. A., are very anxious about him. Any information as to his whereabouts or whether he is dead or alive will be anxiously awaited. Address, Fred Dawson, Co. No. 1, New England Co., Rockville, Conn., or "Enquiry," Toronto.

186. WALLACE LESLIE MATTATALL. Left Tatamagouche, N. S., at age of seventeen; fair complexion; quite tall. When last heard of seven years ago was living in Seattle, Washington Territory. Western Canada, he is now in Australia. Any person knowing his whereabouts, please write to Miss E. H. McNeill, New Glasgow, P. E. I., wishes his address. American and Australian Crys please copy.

187. MATTHEW POPE. Son of William Pope, bimonthly, St. John's Nfd. Left St. John's for London, Ontario, 21 years old. He died at Rockville, Conn., U. S. A., are very anxious about him. Any information as to his whereabouts or whether he is dead or alive will be anxiously awaited. Address, Fred Dawson, Co. No. 1, New England Co., Rockville, Conn., or "Enquiry," Toronto.

188. NEIL P. MCNEILL. Left Prince Edward Island 17 years ago. Age 44 years. Height, 5 ft. 10 1/2 in.; dark brown hair, starting to turn grey; house carpenter by trade. Last heard from nine years ago in Kitchens Creek, Ontario. Any person knowing his whereabouts, please write to Miss E. H. McNeill, New Glasgow, P. E. I., wishes his address. American Crys please copy.

189. THOMAS SMITHS. Captain, age 25; height, 5 ft. 11 in. Last heard of at Kent Fencoll Falls, October 1878, for Toronto. Any one knowing his whereabouts, please write to Miss M. Vesella, Fencoll Falls, Ont., or Enquiry, Toronto.

190. ALFRED EDWARDS. Was at one time a Major in Canada, somewhere between Montreal and Stanstead, Vermont, and you may have heard of him. Dr. W. J. Griffiths enquires. American Crys please copy. Address, "Enquiry," Toronto.

191. GEORGE FREDERICK (or Fred) PEARSON, of Peterboro, Canada. Last heard from at Corning or Willowside, California, 1881. Any information will be greatly appreciated. Address, Fred Pearson, Peterboro, Ont., Canada. American and Australian Crys please copy.

192. ROBERT BILLINGS. Born Wolf Island, Kingston; also his wife, formerly Jane Griffiths of Pittsburg, near Kingman, Kan., and a son, Walter, now in Wolf Island, Ont. In 1873, Dr. W. J. Griffiths enquires. American Crys please copy. Address, "Enquiry," Toronto.

193. JOSEPH RENDALL. Left Bradford, North Devon, England, some thirty years ago, and came to Canada in 1873. He went for his family, and when the older ones, the mother being dead, did not come to join him. His youngest daughter, Elizabeth Ellen Rendall, who is paralyzed and in the Work-house, longs

to hear from her father. Address, "Enquiry," Toronto.

194. THOMAS WYATT. Left Bristol, England, some time ago, bound for Ontario, where he and his family were to reside, and is residing at the present time. A nephew is very anxious to know his whereabouts. Address, "Enquiry," Toronto.

195. MRS. ESTER PARKER, remarried to R. Kelly in September, at Peterboro, Ontario. Last heard from at Oswego. Her brother, James Parker, sends news for her if she will correspond with him in Peterboro, Ont. American Crys please copy.

196. JAMES J. FLINN. Last heard of was living in Cathy, North Dakota, three years ago, and was working on the Sioux Railroad. Age 30, height, 5 ft. 10 in. It will be to his own interest to write to his brother, J. C. Flinn, Cooperstown, North Dakota, or "Enquiry," Toronto. American Crys please copy.

197. JAMES H. BAILEY. Last heard from at Wilkes-Barre, U. S. A. His mother is anxious to know his whereabouts. Address, Ensign Bailey, 16 Albert Street, Toronto, Canada. American Crys please copy.

## HEARD ABOUT H. Q.

By F. E. S.

There are thirty-five G. R. M. Local Agents in Toronto.

Major Compton "lectured" the Cadets on Prayer, recently.

Adjutant Pease conducts the holiness meeting at the Temple March 5th.

A hand-book for Officers' use during the Siege has been sent out to all F. O.'s.

Ensign Baldwin, of the Children's Shelter, goes to Newfoundland on furlough.

Major Collier's five-year-old Brahmwell Fund sends a dollar to the Indian Famine Fund.

The G. H. M. men in East Ontario is a Captain no longer; salutes him as EN-SIGN.

A good-sized crowd of Headquarters Officers specialized at the Lifeton on Sunday night.

Engus Gravett, a Canadian, is retiring from India to England to take an appointment there.

The Soldiers who do well during the Siege will be rewarded by buttons, badges, ribbons, and bars.

People sleep during Ensign Scobell's Lecture Series, or "From Prosperity to Poverty," at the Temple.

Captain Bert Collier, the big jolly, fat manager of the London Workman's Hotel, has been to Toronto.

Captain Stobiller, the War Cry dispatcher, has secured fifteen regular War Cry customers, which he has handed over to his wife to supply, and he is now after fifteen more.

A real live Major from India—native who is at the Temple on the Indian Famine Fund, and is one of four other Officers, who has just spent several years in Army service in India.

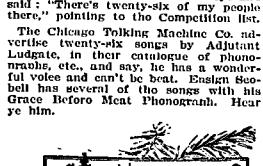
The Headquarters' Staff Band are getting new uniforms, red tunics, with black trimmings, and red and black stripe on pants. There are many favorable remarks passed upon their playing.

GOT LEFT. A number of very interesting contributions, etc., were crowded out in this issue, and usually, "Lashed to Divino Grace," announced to appear this week, being one of the lot that got left.

MRS. COLONEL JACOBS, who often lends a hand in the League of Mercy, has given a lecture on the "Mercer," which resulted in five of the girls professing to find Salvation. God bless and keep them faithful!

Major Sharp, the East Ontario P. O., was an early visitor to Headquarters on Friday evening, and while there, the new War Cry he carried over said that: "There's twenty-six of my people there," pointing to the Competition list.

The Chicago Talking Machine Co. advertise twenty-six songs by Adjutant Judge, in their catalogue of phonographs, etc., and they are very good. Major Sharp has several of the songs with his Grace Before Meal Phonograph. Hear ye him.



Electricity moves in a copper wire at the rate of 288,000 miles per second. The spirit and power of God's love flashes from heaven to earth quicker than thought.

# BOOMERS' LIST LENGTHENING.

## CAPTAIN ZIEBARTH THE WEEK'S CHAMPION.

### Glorious Interest-Lovely Prospects -Hotels Bombed-Thrilling Incidents "Cry" Gets Excited.

Onward, blessed Boomers,  
Blooming "Cry" so grand;  
In hotels and Bar-rooms,  
Up and down the land.

Sell the "Cry" for Jesus,  
Push its news afar,  
Let the public read it.  
All about the War.

CAIT. ZIEBARTH, BUTTE.....	200
CADET BURROWS, ST. JOHN I.....	200
CAIT. MCINTYRE, HALIFAX I.....	200
S.M.—MRS. PIERCE, TORONTO.....	170
THE TEMPLE, TORONTO.....	170
ENSIGN WOOLRICH, ROSSLAND.....	175
B. C.....	175
LIEUT. ZIEBARTH, ROSSLAND.....	175
CAIT. HILL, PICTON.....	175
CAPT. FRY, HALIFAX.....	175
Kenneth Dinsmore, Bermuda.....	175
Cadet Thorne, Spokane.....	175
"Adjt." Mrs. Dowell, Brantford.....	175
Carrie McQueen, Windsor, Ont.....	175
Capt. Watson, Kemptonville.....	175
Ensign Miller, Fraser, North Sydenham, 6 w.....	175
Sergt. Payne, Helena, Iav. 5 w.....	175
Sergt. Armstrong, St. John III.....	175
Capt. Clark, New Glasgow.....	175
Frederick Bernier, Montreal.....	175
Capt. Healey, Brantford.....	175
Bro. Long, Petroles.....	175
Bro. Geo. Harrot, Montreal I.....	175
Capt. French, Ottawa.....	175
Capt. G. S. Parry, Hamilton I.....	175
Lieut. R. Randall, St. Stephen.....	175
Lieut. Cooley, Charlottetown.....	175
Sergt. M. Phillips, Lewiston, I.....	175
Lieut. Jackson, Halifax II, (av. 2 w.).....	175
Lieut. Kenney, Halifax II.....	175
Mrs. Moore, Victoria, B. C.....	175
Jeanie Bross, Cornwall.....	175
Capt. Prince, Charlottetown.....	175
Sergt. Mrs. Collyer, Spokane.....	175
Albertine, Mrs. Thompson, Montreal.....	175
Mrs. Thomas, Dartmouth.....	175
Ensign Oglevie, St. Albans.....	175
Capt. Mrs. Lynn, Collingwood.....	175
Lieut. Miller, Victoria, B. C.....	175
Capt. Birrell, Victoria, B. C.....	175
Lieut. H. Dickey, Waterloo.....	175
Capt. Ebsary, Stratford.....	175
Capt. LeDrew, Pembroke.....	175
Capt. Prud'homme, Campbellford.....	175
Mrs. Vandyck, Ottawa.....	175
"Lieut." Miller, St. John I.....	175
Capt. Coate, Renfrew.....	175
Sister Love, Seaford.....	175
Sergt. Barber, Kingston.....	175
Sis. S. Parry, Hamilton I.....	175
Miss E. L. Fisher, St. John III.....	175
Capt. Mrs. Fisher, Goderich.....	175
Lieut. Lithgow, Iav. 2 w.....	175
S.M. Velvo, Halifax II, (av. 2 w.).....	175
Miss Smith, Victoria, B. C.....	175
Capt. Wheeler, Wallingford.....	175
Sergt. McDougall, Goderich.....	175
Ensign Kerr, Ottawa.....	175
Julia Brandon, Fargo.....	175
Lizzy Van Pelt, Fargo.....	175
Sis. Ed. Bell, Peterborough.....	175
Capt. Hillman, Cobourg.....	175
Capt. J. Pike, Millbrook.....	175
Lieut. Hollidet, Wallingford.....	175
H. E. Brown, St. Albin's, Sarnia.....	175
Capt. Sloss, Sarnia.....	175
Lieut. Young, Peterborough.....	175
Lieut. McLeod, Picton, N. S.....	175
Lieut. Latimer, Montreal I.....	175
Bro. E. B. Parker, Montreal I.....	175
Bro. Whipple, Peterborough.....	175
Kitty Jones, Livingston.....	175
Sis. F. Perry, Hamilton I.....	175
Mrs. Johnson, Toronto.....	175
Adjt. Mr. Phillips, Vancouver.....	175
Sergt. Jimmie, St. John, North Sydney, (av. 2 w.).....	175
Lieut. McFarlane, Comptec, (av. 2 w.).....	175
Lieut. A. M. Miller, Peterborough.....	175
Lieut. Human, Milton City.....	175
Adjt. Mrs. Crookston, Halifax I.....	175
Capt. Moffatt, Vancouver.....	175
Lieut. Higgins, Miles City.....	175
Capt. H. Franklin, Peterborough, N. S.....	175
R. M. Lewis, St. John III.....	175
Capt. W. Fisher, Goderich.....	175
"May" Woods, Paris.....	175
Bro. D. Wolf, St. John I.....	175
Bro. Myron, St. John III.....	175
Capt. Skinner, Nanaimo.....	175
Mrs. Gilmore, Simcoe.....	175
Mrs. McRitchon, St. Stephen.....	175
Capt. Stalzer, Conneaut.....	175
Sergt. McRitchon, St. Stephen, (av. 2 w.).....	175
Sergt. Palmer, Blenheim.....	175
Mrs. Billows, Spokane.....	175
Lieut. Burrows, Watford.....	175
Lieut. Robbie, St. John III.....	175
Bro. Robbie, St. John III.....	175
Maud Bunde, Butte.....	175
Olin Lunderman, Butte.....	175
Ibro. Valls, Bermuda.....	175
Sergt. Shamus, Kingston.....	175
Sam Munroe, Stellarton.....	175

Henry Linsey, Stratroy.....

Capt. Mrs. Clark, Dryton.....

Capt. Stollkiler, Toronto.....

Bro. John Corrigan, New Glasgow.....

Mother Lewis, Montreal I.....

Ensign J. Jones, Orillia.....

Ensign Mrs. Jones, Orillia.....

Miss Evelyn, Peterborough.....

Carrie Kreeler, Stratford.....

Bro. Daniels, Cornwall.....

Aunie Wright, Ingersoll.....

Aunie No. 1, New Glasgow, (av. 2 w.).....

J. S. S. M. Moore, New Glasgow.....

Sister Maryanne, New Glasgow.....

Walter Currie, Hamilton II.....

Capt. J. McDonald, Shimco.....

Sergt. W. Thompson, Sarnia.....

Capt. H. Bell, Halifax.....

Capt. J. MacLean, East Bayfield.....

Capt. F. Blosz, Montreal I.....

Jessie McLennan, Orillia.....

Mrs. Carter, Vancouver.....

Capt. Gable, Westville.....

Sergt. G. St. John, Hamilton I.....

Sergt. Mary Currier, New Glasgow.....

Sis. Hayman, Halifax II, (av. 2 w.).....

Miss Gunn, Millbrook.....

Bro. Grinn, Sarnia.....

Edmund Worth, Charlottetown.....

Sergt. Collins, Halifax.....

Sis. L. Llobek, Brackville.....

Adjt. Moore, Riverside.....

Sgt. Miller, Cornwall.....

Sergt. G. St. John, Hamilton I.....

Sis. Mrs. Webster, Hamilton I.....

Sis. Annie Mitchell, Hamilton I.....

Louis Mattheus, Hamilton I.....

Annie Woodward, Bradford.....

Sgt. Mrs. St. John III.....

John Lamont, St. John III.....

Mrs. Anderson, Watford.....

Lieut. Moffatt, Toronto.....

Lizzie Cowie, Nanaimo, B. C.....

Sis. Chillingworth, Montreal I.....

Sis. Logic, Montreal I.....

—OXO—

NOTES.

Another star has appeared on the champion horizon. The ton Boomers this week are mostly decent people. I am anxious to see new folks come to the front. Not only is Captain Ziebarth at the head of the pack, but it seems as though her sister is not far behind. Captain Ziebarth is well on her trail. Strange that two of a family should take top places.

Well done, Cadet Burrows! You deserve all the credit I can give on. You must keep it up. To sell 229 Cry in one week is no mean job. Do the toughs ever shoot at you? "Go and work it!"

The little Toronto Temple Corps has at last got representative among the Champions. Miss Phillips is their lover and seller for many years, and she "ain't got weary yet." Rossland's marching band is not the only important event that takes place. Ask Ensign Woolam and his Legion. They have a grand disease of 329 between them in one week. Captain McIntyre keeps up his reputation somewhat, but he must submit to his defeat this week, and that by a woman! How are the mighty fallen!

Would you know the Champion sellers? Then I'll drive my quill; MACINTYRE and PIERCE and WOOLAM.

ZIEBARTH'S, BURROWS, HILL.

Thank the Lord for Boomers daring.

Thank the Lord for grit.

Thank the Lord for holy courage.

Don't give in one whit.

Let the above be sung to the tune, "Hold the Fort."

Montreal I. has taken out a new tone. New people are taking an interest and new blood being stirred up. This is great. Once Ottawa must keep up the good work. Mrs. Moore, of Montreal, writes: "To do justice to Captain Hillman, of Cobourg, I must dress a line to say that she sold 53 Cry ON 2nd week. She has been here for four years, that she has not sold 50 Cry or over. She puts her heart in her "Cry" selling. Now for a calculation: 50 times 52 weeks equals 2,600 and four times that equals 104 "Crys," sold by this lucky Officer. Oh, the word there must be accomplished!

An interesting note came to hand from Adjutant Dowell thus: "Mrs. Dowell has sold on the streets of Brantford and in the hotel lobbies, 100 Cry a week and never missed one week. Her sales have been from 100 to 125 per week, and she is not a strong woman, but God has helped her. The people are very kind to her. She has sold more than the greatest success. Captain Hales sells 200 a week. We sell every week 265 and are hard after the 200 goal." That's the kind of news I like to hear of.

Dear old Sergeant Armstrong, of St. John III, held to get rid of "Cry"-sellings. God bless him!

Hamilton I. is launching out. They are getting regular boomers organized and will do their best to push the "Cry."

These last regular partisans have had their appearance. He is the older than His Reverence, Aubrey Morwood, Captain S. A., North Sydney, C. B. He has written a long message, giving "Cry" sales for six weeks (rather bad plan this) and tasks the Editor to print the portrait of a

certain seller, giving a pen-and-ink outline for this purpose: something like I used to draw on my slate when my teeth were loose. Note to Captain Dowell: The Editor has a little feeling. Send him a good portrait of this brother, and something shall be done with it.

Should a boomer meet a boomer?

Booming on the street,

Cheer him, smile and try to help him,

Make his labor sweet.

A confession! Who makes it? Why?

Captain Bryan, of Brockville, tells us

that he sold 229 Cry in one week, he continues: "We have sold a good num-

ber right along, but have neglected to report. This week — has given us a 'spur.' Will do better in the future."

Another confession! Read it:—"We are way down in our sales, but our 'Crys' did not arrive in time, however we continued to sell. They don't sell well on Monday." —W.C. S.M.-M. Mrs. Law.

Ensign Wale and Lieutenant Hagan have a tough fight at Miles City. Their booming is hard tolling work, but God helps them.

Sergeant-Major Mrs. Law, of Victoria, writes: "Mrs. Moore and I sell War Cry every Saturday night in the saloons, the bars and houses (in different parts of the city) and find War Cry-selling a beautiful way of working for Jesus. We find so many ways of holding up our Master. Mrs. Moore has a special way of working, however she gets an opportunity. I have seen ten come to maturity a man's eyes when he clear distinct tones, she sang.

Though down in the paths of disposer and shame;

And bringing disgrace on your mother's fair name;

The moment will come in the midst of your glee,

When you will remember the prayers at her knee.

Chorus.

Oh, hearts that are broken and mothers that weep,

What follows of sorrow must over them sweep!

Oh, wandering boy, far away from your God,

Come back to the path your mother has trod.



MRS. MOORE.

We find the saloon-keepers very kind and do their best to help us sell our War Cry. They buy them themselves and recommend them to their customers, and of them take one from each of us. We do love to sell the War Cry in an amateurish way, or only a few.

Captain E. Ideas, of Montreal I., wants to know, providing he sells 10 "Crys" and gets cash for 20, if he can count this as 30 SOLD. Decidedly not, my brother. You would be at all full. In fact, it would be an easy task, going out and selling the cross and hardship entailed in bona fide selling of the other 10. All "Cry"-boomers please note this decision.

The two Stalgers are all there at "Cry" sales and "Cry" selling.

Captain Mrs. Lynn, of Collingwood, is flourishing and is becoming quite a saltewoman.

FUNNY. This note to hand: "No! I can't do it. I have to work, and I have taken on 14 lbs., and at present my weight is only 202 lbs. Just put him down for 'Cry's' this week. Most affectionate and sympathetic Pry."

—OXO—

### BREVITIES.

Blenheim is a booming town.

Sister Medlock, Toronto, sells heaps. Brantford keeps its record good. Peterboro is divided into wards. Where is Stratford this week? Street means to push the "Cry." Captain French, Ottawa, sold 43 in hotels and saloons in one evening.

Never say die, never say die,  
Steadily keep advancing;  
Readily sell the "Cry."  
Roaring away, booming the "Cry."  
Steadily keep on booming."

Pray for PRY.

## Coming Events.

### J. S. Secretary's Appointments in the Central Ontario Province.

Dovercourt, March 5th; Bowery, 6th; and 7th.

### Serafathics in West Ontario.

Thedford, March 12th; Forest, 13th; 14th; Wyoming, 16th; Petrolia, 17th; 18th; Port Huron, 19th; Sarnia, 20th, 21st; Courtfield, 22nd; Port Lambton, 23rd; Woodstock, 24th; Wallaceburg, 25th, 26th; Dresden, 27th; Tilbury, 28th, 29th; Tilbury, 30th.

### The Light Brigade Provincial Agents Appointments.

CENTRAL ONTARIO PROVINCE.

ENSIGN SCOBELL (with the Wonderfull Talking Machine) will visit St. John, March 4th; Coppercliff, 5th; Sudbury, 6th, 7th; North Bay, 8th; Burke's Falls, 9th, 10th; Fort William, 11th, 12th; Parry Sound, 13th; Inverary, 14th; Port Hope, 15th; Orillia, 16th; Coldwater, 17th; Midland, 18th; Barrie, 19th, 20th; Collingwood, 21st.

### EAST ONTARIO PROVINCE.

ENSIGN SIMS (with Lantern) will visit: Kingston, March 4th; Peterborough, 5th, 6th; Galt, 7th; Barrie, 8th, 9th; Gananoque, 10th, 11th; Ryckville, 12th; Whitchurch, 13th, 14th; Prescott, 15th; Morrisburg, 17th; Cornwall, 18th; Huntingdon, 20th, 21st; Hillsboro, 22nd, 23rd; Paris, 24th, 25th; Washington, 26th, 27th.

### EASTERN PROVINCE.

ENSIGN PEERY (with Lantern) will visit: Clark's Corner, March 4th; West Head 5th; Yarmouth, 6th; The Dells, 7th; Bear River, 8th; Anapolis, 9th; Bridgewater, 10th; Lunenburg, 11th; Liverpool, 12th; Bridgewater, 13th; Kentville, 16th; Canning, 17th; Windsor, 18th, 19th; Dartmouth, 20th, 21st; Halifax 22, 23rd; Dartmouth 24, 25th; Yarmouth 26, 27th.

### WEST ONTARIO PROVINCE.

ENSIGN ANDREWS (with Lantern) will visit: Teeswater, March 4th; Ursula, 5th; Listowel, 6th, 7th; Palmerston, 8th; Woodstock, 9th; Stratford, 10th; Brantford, 11th; Mount Forest, 12th; Drayton, 13th; Guelph, 15th; Acton, 16th; Berlin, 17th; Galt, 18th; Hespeler, 19th; Brantford, 20th, 21st; Paris, 22nd; Ayr, 23rd.

## Warbles from West Ontario.

### THE LARGEST KNEE-DRILL YET.

C.O.'s Capt. Smith, Luton, 17th War Crys.

SEAFOURTH—Glorious times! largest knee-drill yet. Commissioning Local Drill corps now. J. S. Sergt.-Major. One soul in Junior meeting. Four souls at night meeting.

### GOING TO DANCE FOR GOD.

C.O.'s Ensign and Mrs. Crookston.

Capt. Crawford, 17th War Crys.

CHATHAM—Saturday night another poor drunkards sought Salvation. Sunday two out for Salvation in Holiness meeting. Four for Salvation at night. Large crowd, all right meeting for some time. We all shouted, danced and gave God all the glory.

Converts' meeting Monday night; twenty-two present. Two brothers who had refused to go to a dance, got saved on the night before, and declared their intention to dance for God in the future. Five souls Sunday previous, making forty-four since New Year.

# HELPS FOR J.S. WORKERS.

MARCH 14th.

"THE BATTLE AND THE VICTORY."  
Exodus xvii., 1-10.

"AND THEY CRY FOR WATER."

Despite the wonderful miracle which had been wrought on their behalf at the waters of Marah, the children of Israel were ready to be fearful again when there was no water in sight. Again they unreasonably scolded and blamed Moses, and got so angry that Moses told the Lord that they were almost ready to stone him.

## ANOTHER MIRACLE FROM THE LORD.

But God had not forgotten His people, and despite their faithlessness, was ready to provide for their needs. Again He used the rod of His servant to work a miracle, and out of the rock came forth water sufficient to quench the thirst of all. Moses called the name of the place Massah, meaning temptation, and Meribah, meaning chiding or strife, because of the complaining of the children of Israel and the way in which they tempted the Lord.

## THE FIRST AMALEKITE ENCOUNTER.

After their distrust of God we soon got into trouble. The next event in their history was their first fight with an enemy who would give them considerable trouble in their journey to the Promised Land.

The Amalekites were a nation who inhabited a country called the land of the South, on account of its relation to Palestine. They lived like the Arabs in tents and booths, immigrating from one part to another. They had shown themselves antagonistic to the children of Israel without any provocation on the latter's part. The reason why God pronounced a perpetual war against Amalek was because he who plot to harm or hinder God's way with His people are sure to come to grief sooner or later. It is a dangerous thing to oppose those who are seeking to follow God. There were some who have been wicked enough to seek to prevent the purposes of God with a spirit of malice, and such will surely be trifled with. To hinder any one whom God has called to work for Him and who would follow that call, is a direct insult to the majesty of God, and the hinderer will have to reap the consequences.

## A REMARKABLE BATTUE.

In this fight four men stand out as instrumental in its victory. First there was Joshua, who, as captain of the Lord's army of Israel, led them in their active conflict with the enemy. Then came Moses, to whom the upstart hand of Amalek gave the power of deciding the conquest, and last, but not least, came Aaron and Hur, who, when fatigued would have made it impossible for Moses to hold up his hand long enough to drive off the other side and thus made the victory sure.

How many different parts there are to play in a battle with the enemy. Perhaps in some great fights all that the Judgments can do is to stand by and watch over us by praying for us; but if that is done with faith in the God who rewards prayer, their part will not be without reward.

How many little acts are lost because people who are doing them think they are of no use, and fail to accomplish the little things which would have helped to win a glorious victory.

## QUESTIONS.

How did the Lord once more perform a miracle to supply the Israelites need? What was the first time God gave to the place where the water flowed—what were the meanings and why given?

Who are the Amalekites? What does the judgment which God pronounced on the Amalekites teach those who endeavor to upset His plans?

What lesson to children and people who think they can do very little in the world does this battle teach?

## MEMORY TEXT.

"Aaron and Hur stayed up his hands."

When the Assistant Editor was an operator at a little side-station away out in the far-distant West, he used to look longingly for the advent of the War Cry on Saturday evenings. When the War Cry, he used to read it through, lay it down, feel a bit lonely, pick it up, and read it through again.



## BIRDS OF PREY.

**A**gainst the entire sanctification of believers Satan brings to bear all of his devices, his sophistical arguments, and the full force of his power. He has, however, succeeded in getting to the all the Lord's will and him a conquered foe, with no power but to deceive. The way to surely overcome him is to will to overcome him, to believe and agree with God, in spite of all Satan's subtlest doubts.

In the fifteenth chapter of Genesis, we have an account of Abraham's sacrifice, which is very suggestive to the seeker after full salvation.

Abraham took certain beasts, and offered them to God. But after he had made the offering, and while he was waiting for the witness of God's acceptance, birds of prey came to snatch away the sacrifice. Abraham drove them away. Then he saw that the smoke of the sacrifice ascended to heaven, and the fire of God consumed the offering.

Just so, he who would be entirely sanctified, must make an irreverent offering of himself to God. This act must be real, not imaginary—real transfer of self, with all hopes, plans,猛烈的 passions, power of body and mind, time, care, sorrows, joys, sorrows, reputation, friends, to God, in "a perpetual covenant not to be forgotten." When he has thus given himself to God, he may go anywhere, go anywhere or stay anywhere for Jesus, he must, like Abraham, patiently, trustingly, expectantly wait for God to witness that he is accepted.

"If the vision tarry, wait for it, because it will indeed come; it will not tarry; but if you just live by faith." (Hab. 2:4).

Now, during this short or long period of waiting, the devil will surely send his birds of prey to snatch away the offering.

He will say, "You ought to feel different if you have given yourself wholly to God." Remember, that is the devil's bird of prey; drive it away. Feeling is always poor evidence of truth. "I have given you the feeling of love, I must think of some loved one; but the very moment I get my thought off the object of my love and begin to examine the state of my feelings, that moment my feelings subside."

Look unto Jesus and pay no attention to your emotions; they are involuntary, but will soon adjust themselves to the highest standard of truth and virtue.

"But maybe," something suggests, "your consecration is not complete; go over it again and again."

Another evil bird of prey—drive it away.

Saints become exceedingly pale just at this point, and wants to keep you eternally on the treadmill of consecration, knowing that, as long as he can keep you examining your consecration, you will never attain to the promises of God, and, consequently, will not believe, and without faith that your offering is now accepted, it is only so much dead works.

You don't you have the joy, the deep and powerful emotions that others say that they have?" That is another bird of prey—drive it away.

A woman recently said to me: "I have given myself, but I haven't the happiness I expected."

"Ah, sister," said I, "the promise is not unto them that seek happiness, but to them which endure affliction after righteousness, that shall be filled." Seek righteousness, not happiness.

She did so, and in a few moments she was satisfied, for with righteousnes camefulness of joy.

There is such an incomprehensible something, you can't exercise it; pray to God to help your uneasiness."

The devil's bird or prey—drive it away.

It is a most terrible bird to be driven from. Let us trust in the word of Jesus, simple confidence that He means just what He says in all the promises, and that He means all the promises, for you. Beware of the temptations from the world that is in Christ." (2 Cor. xii: 7)

I tell you, dear Comrades, everything that is contrary to present faith in the promise of God for full salvation, is one of the devil's birds of prey, and you must resolutely drive it away if you ever get saved.

Quit reasoning with the devil! "Cast down reasonings and every high thing that exalteth itself against the knowledge of God," and trust. Reason with God. "Come now, and let me reason together with the Lord." (Isaiah 1:18) "Cast down reasonings and every high thing that exalteth itself against the knowledge of God, and let me reason together with the Lord." (2 Cor. xiii: 1)

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give it to me, and He will do it, won't He?"

"Yes, yes, my brother, He has promised, and He will most surely perform," I replied.

"Yes, yes, He has promised it," said the man. Just then light shot through the scene, and I heard the words, "Praise the Lord! Glory to God!" He remained together with God, and looking to the promised was saved. Others about him reasoned with the devil, looked to their reasons, and not much longer.

But after you have taken the step of faith, God's plan is for you to talk your faith. The men of character, of force, and influence, are the men who put themselves on record, and who have convictions, and who is not moved to defend them, is the man who truly has stability. It is so in politics, in business, in all moral reforms, in every walk of life. There is universal law underlying the declaration: "With the mouth confession is made unto salvation." If you get saved and keep saved, you must at the earliest opportunity tell the world, before all the devils in hell, and all your acquaintances on earth, and all the angels in Heaven. You must stand out before the world as a professor and a possessor of "moral, spiritual, and physical strength." Only in this way will you burn all the bridges behind you; and until they are destroyed you are not safe.

The other day a lady said to me: "Lord sanctifies me wholly," but not until recently did I see the reason. I now see I secretly desired a bridge behind me that I might escape back from my position with injury done. If I confess sanctification, I must be careful, but if I do bring myself into dispute, but if I do not profess it, I can do questionable things, and then shield myself by saying, "I am not professing to be perfect."

Ah, that is the secret! Be careful, dear friend, or you will become a religious fence rider, and the devil will get you; for all who are astride the fence are not safe. "I am not perfect, but I am a Christian." If I confess sanctification, I must be careful, but if I do bring myself into dispute, but if I do not profess it, I can do questionable things, and then shield myself by saying, "I am not professing to be perfect."

Drive that bird of prey away quickly, or all you have done thus far will be of no avail. Sanctify offerings just as honestly of thousands of offerings just as honestly made as yours. You are not to "keep the blessing" at all; but you are to boldly assert your faith in the Blessing and He will reward you.

On Friday yesterday a brother said to me:

"When I sought this experience, I gave myself definitely and fully to God, and told Him I would trust Him, and He would do all for me." Shortly after this, a friend asked me if I were sanctified, and before I had time to examine my feelings, I said, "Yes." And God that moment blessed me and filled me full of His love, and since then he has never left me."

He talked his faith and agreed with God.

"But you want to be honest, and not claim more than you possess," says Sa-

tan.

A bird of prey!

You must assert that you believe God, he honest, and He promised that "whatever ye desire when you pray, believe that ye receive, and ye shall have." Count God faithful!

A former soldier of mine gave herself to God, but didn't feel any difference, and asked me, "What can you say that God had sanctified her wholly?"

"But," she said, "I began to reason over the matter thus: I know I have given myself wholly to God. I am willing to do anything, suffer anything, for Jesus. For Jesus I am willing to forego all pleasure, honor, and all my cherished hopes and plans for His sake, but I don't feel that God sanctifies me; and yet you are going to tell me that I am simple condition that I give myself to Him and believe in His Word, knowing that I have given myself to Him, I must believe He can make a man a liar, and I must believe He can make a saint out of me." "But," she said, "I did not get any witness that the work was done just then. However, I rested in God, and some days after this, I went to one of our meetings, and when I got there, I was filled with a sense of peace, I thought I would rise and tell them God sanctified me. I did so, and between rising and sitting down, God came and witnessed that it was done. Now I know I am sanctified."

And her shining face was a sufficient evidence that the work was indeed done.

Dear reader, "Render the devil and him will flee from you." Give your whole heart to God, trust Him, and confess your faith. "And the Lord Whom you trust, suddenly come to his temple, even the Messenger of the Covenant. When you delight in; behold, He shall come, saith the Lord of hosts."

S. L. Brengle.

## THE ADVANCE

## LIGHT BRIGADE

BY MAJOR J. READ.

Cannot many of our present Box-holders gather up all their waste stuff, rags, bones, bottles, etc., and give proceeds to the poor via the G. B. M. box?

A certain lady who, when unable to attend her church, drops her collection money into her box. Thus the poor are benefited.

The mistress of a certain Kindergarten School has seized the opportunity afforded by the box presented in her school to encourage her pupils to contribute their copper, and has promised a PUBLIC OPENING of the box by the Agent. The Agent has arranged to call in school-holiday, Saturday, the 2nd inst.

God bless the children and little Corps.

Miss Shamus the larger stations by their zeal.

A certain Salvationist was booked to lecture before a certain debating society on the 2nd inst. She had some testimonies with such good effect that the listeners forgot to ask their questions and half the debaters took G. B. M. boxes! That's the way to do it.

Well, come on, a boxer, not rich in his box, earning \$12.00 a year with his machine.

## OTHER NOTES.

Ensign Scobel has started well in Toronto. His Lantern Meetings have been well attended, especially the putting the scheme on good footing. See also his new G. B. M. writing-paper and envelopes?—Hattie Young, a new Agent at Brockville, writes saying that she loves the work. She is a Salvation Soldier for life and has been successful only a few weeks. "You can depend on me going in with all my heart to make the G. B. M. a success. This is how she makes her letter—so good news there often comes." How many agents have fallen? The following Corps have dropped during the last quarter: Essex, Windsor, Ont., and Chatham, Ont., the last two Corps being especially guilty. What can be done to stop this?—The G. B. M. is such a bad sign when box-money falls short—Dort your eyes to "ENSIGN" J. W. Andrews, P. A. G. B. M. to the W. O. P. ! ! ! May his power and influence be with him!—The great grieve—The Agent has just received a letter from his sister at Ramsey, Hampshire, England, in which she says, "Did I tell you I have a G. B. M. in which we put my odd pennies?" Mr. Bishop, of Godfrey's, collects the money even quarterly—He takes a very great interest in S. A. work.

—Ensign Barr is having some rattling Lenten meetings at Livingston, taking in Welland, Little Livingston! The Ensign writes encouragingly, and we hope to understand that he has put the G. B. M. scheme on a good footing at Hellen, Nanaimo still good, raising \$1000.00. The G. B. M. good news there!—L. A. Etta Golightly writes in another letter, in which she says: "My first collection amounted to \$15.75, but by the help of God I hope to do better next quarter." God bless Etta! Now for the

## LOCAL AGENTS' PRIZES.

So that there may be perfect fairness and equality all round in the Local Agents' race for quarter ending June of this year, the following grades have been decided upon:

GRADE 1. In this class will come all Agents who collected four dollars and under quarter ending March 26th.

GRADE 2. All Agents who collected five dollars up to seven dollars quarter ending March 26th.

GRADE 3. All Agents who collected seven dollars up to ten dollars quarter ending March 26th.

Note: All these figures are inclusive.

The most successful Agent in each class will get a value of \$1.00, that the Agent in each grade who gets the most money will be rewarded. Now, then, ye brave Local Agents, to your guns!—Tammie G. Ensign Perry's eyes are heterochromic, and he hopes they will not give trouble.

The Ensign reports stormy weather and says: "I want this quarter's G. B. M. to be above out BIG." Plucky Will, come on, drop in! The last quarter and Oxford, £5.50. A good Lenten Service was conducted at Campbellton. N. B.—Miss Hattie Yeomans has been appointed an Agent at Chatham, Ont.

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# THE : FIELD : COMMISSIONER



**EDWARD BOOTH**  
**BUFFALO BOB:** "Say, Jake, what on earth is that in the sky?"  
**LAMPASAS JACK:** "Why, it is--no it isn't--yes it is--Hurrrah! It's Miss Booth, the Field Commissioner, out west! Come on, Bob, let's ride into town and hear her talk."

PORt ARTHUR, Friday, March 19th  
 WINNIPEG, - Sunday, - " 21st  
 " Monday, - " 22nd  
 FARGO, - Wednesday, - " 24th

## OUT :: WEST.

JAMESTOWN, - Thursday, - March 25th  
 BUTTE, - Saturday, - " 27th  
 " Sunday, - " 28th  
 HELENA, - Wednesday, - " 31st